

TELEPHONE (312) 258-5500

## SCHIFF HARDIN LLP

## PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

Confirmation No.: 5376

JRW  
2152

Re application of: Martin A. Kenner et al.

Serial No.: 09/821,202

GROUP ART UNIT: 2152

Filed: March 29, 2001

PROBABLE EXAMINER: B. Prieto

For: DISPLAY OF SOFTWARE NOTES ACCESSED BY CONTENT RECIPIENT FROM  
CONTENT PROVIDER SITE

## AMENDMENT RESPONSIVE TO 02/18/05 OFFICE ACTION

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

 No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED							
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE	
TOTAL CLAIMS	*70	MINUS			( ) X 25.00 ( ) X 50.00	\$0.00	
INDEP. CLAIMS	* 4	MINUS	3	1	( ) X 100.00 (X) X 200.00	\$200.00	
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$150.00 ( ) \$300.00 ONE TIME	\$0.00	
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$200.00	

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
- Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_ month so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$ \_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- A check in the amount of \$ 200.00 is attached.
- A check for \$ \_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached
- A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5774.

SCHIFF HARDIN LLP

Patent Department

BY Melvin A. Robinson (31.870)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 18, 2005.

Melvin A. Robinson

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

May 18, 2005

DATE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



Applicants: Martin A.  
Kenner, et al.

Serial No.: 09/821,202

For: DISPLAY OF  
SOFTWARE NOTES ACCESSED  
BY CONTENT RECIPIENT  
FROM CONTENT PROVIDER  
SITE

Filed: March 29, 2001

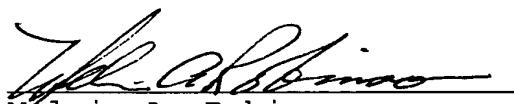
Group Art Unit: 2142

Attorney Docket:  
56099US002

Probable Examiner: B.  
Prieto

I hereby certify that this  
paper is being deposited  
with the United States  
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Mail Stop Amendment  
Commissioner of Patents  
P.O. Box 1450, Alexandria,  
VA 22313-1450 on this date:

May 18, 2005

  
Melvin A. Robinson  
Reg. No. 31,870  
Attorney for Applicants

**AMENDMENT RESPONSIVE TO 02/18/05 OFFICE ACTION**

Mail Stop Amendment  
Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTION**

Claims 1-26 and 28-71 are now in the  
application. Claims 1-71 are rejected.